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OFFICE OF THE DEAN OF COLLEGES

DEENBANDHU CHHOTU RAM UNIVERSITY OF SCIENCE & TECHNOLOGY, MURTHAL, SONEPAT, HARYANA (INDIA)-131039. (A GOVT. OF HARYANA UNIVERSITY)

Ref. No. DCRUST/CB/11.22/2023/478 Dated: 04.09.2023

To

The Director- Principal, South Point Institute of Technology and Management, Purkhas Road, Near Sugar Mill, Sonepat.

Sub: Regarding grant of extension/continuation of provisional affiliation for the academic session 2023-24 in respect of South Point Institute of Technology and Management, Purkhas Road, Near Sugar Mill, Sonepat

Please refer to the subject cited above.

The competent authority is pleased to grant provisional affiliation to your Institute to conduct/run the following programs / courses with the intake indicated below for the Academic Year 2023-24:-

| Program | level | Course | Intake Approved for the session 2023-24 |
|-----------------------------|-------------------|--|---|
| Engineering & Technology | Under Graduate | Civil Engineering | 60 |
| Engineering & Technology | Under Graduate | Computer Science and Engineering | 60 |
| Engineering & Technology | Under Graduate | Electronics & Communication Engineering | 60 |
| Engineering & Technology | Under Graduate | Mechanical Engineering | 60 |
| Engineering & Technology | Post Graduate | Computer Science and Engineering | 36 |
| Engineering & Technology | Post Graduate | Electronics and Communication Engineering | 18 |
| Engineering & Technology | Post Graduate | Electronics & Communication Engineering | 18 |
| MANAGEMENT | Post Graduate | MBA | 120 |
| COMPUTER APPLICATIONS | Post Graduate | MCA | 60 |
| BBA | Under Graduate | Bachelor of Business Administration | 120 |
| BCA | Under Graduate | Bachelor of Computer Applications | 120 |

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The extension / continuation of provisional affiliation for these courses are subject to the fulfillment/compliance of the observations/ suggestions made by the inspection committees in its report dated 18.07.2023 (copy attached). The compliance report (alongwith all supporting documents / proofs such as bills of materials / items procured, photographs / maps of facilities created, etc.) be submitted to this office within 03 months.

This provisional affiliation is further subject to the condition that the institute will make full compliance of the provisions laid down in the Statute, Ordinance and the decisions taken by this University from time to time. Further, it is made clear that in the event of non compliance / fulfillment of the prescribed conditions / requirements, the University shall have the right to withdraw / refuse the provisional affiliation to the institute in the next academic session and all responsibilities arising due to such refusal / withdrawal would solely be that of the said institute / trust.

D.A: As above.

Superintendent (Colleges) for Dean of Colleges

Dated: 04.09.2023

Endst. No. DCRUST/CB/11.22/2023/479-484

A copy of the above is forwarded to the following for information and further necessary action:

1. Member Secretary, AICTE through E-mail.

2. Controller of Examinations, Deenbandhu Chhotu Ram University of Science & Technology, Murthal.

3. Dean (Academic), Deenbandhu Chhotu Ram University of Science & Technology, Murthal.

4. The Supdt. (Regn. & Sch.), Deenbandhu Chhotu Ram University of Science & Technology, Murthal.

5. P.A. to V.C. (for kind information of Hon'ble Vice-Chancellor).

6. P.A. to Registrar (for kind information of the Registrar).

Superintendent (Colleges) for Dean of Colleges



DEENBANDHUCHHOTU RAM UNIVERSITY OF SCIENCE & TECHNOLOGY, MURTHAL, HARYANA (INDIA)-131039.

(ESTABLISHED BY STATE LEGISLATIVE ACT 29 OF 2006 & APPROVED UNDER SECTION 2 (F) & 12 (B) OF UGC ACT, 1956)
ACCREDITED 'A' GRADE UNIVERSITY BY NAAC

Tel: +91-130-2484060

E-mail: deancolleges@dcrustm.org

website: www.dcrustm.org,



REPORT OF INSPECTION TEAM

DCRUST/CSED/6690 25/07/2023

Academic Session 2023-24.

Name & Address of Institute:-

SOUTH POINT INSTITUTE OF TECHNOLOGY & MANAGEMNET PURKHAS ROAD, NEAR SUGAR MILL SONIPAT-131001

INSTRUCTIONS

Note: This report comprises four parts.

Part I deals with the requirement of lands in acres as per AICTE norms/ legality of ownership & possession of land/Institutional lands. It is mandatory as per AICTE norms. The concerned institute shall attach the relevant certificate.

Part IIdeals with evaluation of parameters relating to physical infrastructure of an institute and has been allocated 650 maximum marks.

Part III evaluates several parameters that concern academic infrastructure of an institute and has been allocated 1100 maximum marks.

Part III deals with the efforts made by the institute in complying with the terms and conditions imposed by previous committee regarding affiliation to DCRUST Murthal during the previous year. (A copy of the previous inspection committee will be provided by the office of DOC, DCRUST)

Depending upon marks obtained by an existing institute in each of these two Parts, it may be placed in one of the following categories.

| Category A | Provisional affiliation for a period of THREE years may be granted. Condition: Institute should obtain at least 75% marks separately in each Part II and Part III of the assessment report and the institute exists in a permanent campus of its own in a conforming area. |
|------------|---|
| Category B | Provisional affiliation for a period of TWO years may be granted. Condition: Institute should obtain at least 65% - 74% marks separately in each Part II and PartIII of the assessment report and the institute exists in a permanent campus of its own in a conforming area |
| Category C | Provisional affiliation for a period of ONE year may be granted. Condition: Institute should obtain at least 50% - 64% marks separately in each Part II and PartIII of the assessment report and the institute exists in a permanent campus of its own in a conforming area. |
| Category D | The institute shall be kept under 'No Admission Category'. If assessment marks are less than 875 (Less than 50%) |

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- If the admission in a particular course of B Tech/B Arch/ BBA/BCA is less than 10 % of the sanctioned strength for previous consecutive three years, the committee shall recommend for deaffiliation of that particular course or no admission category.
- If the admission in a particular course of M Tech/MBA/ M Arch/MCA is less than 20 % of the sanctioned strength for previous consecutive three years, the committee shall recommend for deaffiliation of that particular course or no admission category.

Particulars of the University visiting committee.

| Sr.No. | Name and Designation | Postal Address with Pin-Code | Phone (Office & Res.) Fax, Mobile No. & Email |
|--------|-------------------------|------------------------------|--|
| 1. | Dr. Parvinder Singh | DCRUST, Sonipat | 9416108322 |
| 2. | Dr.Priyanka | DCRUST, Sonipat | 9416188444 |
| 3. | Dr.Pamela Singh | DCRUST, Sonipat | 9899126300 |
| 4. | Dr. Jitender Kumar | DCRUST, Sonipat | 9466207077 |

Date & time of visit 18.07.2023, 10:00 AM onwards

| A | g | e | n | d | a | : |
|---|---|---|---|---|---|---|

- i. To check the compliance of observations regarding deficiencies pointed out by the previous inspection committee with regard to grant of extension / continuation in provisional affiliation of existing courses for the session 2023 - 2024.
- To verify the availability of requisite infrastructure facilities, labs, faculty and other support ii. system to consider the matter for extension / continuation in provisional affiliation of following existing UG & PG courses for the session 2023 - 2024.

| 177 | |
|------|---|
| iii. | |
| | # 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
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| | |

Program/Course approved by AICTE with sanctioned intake for current academic year (please attached copy of approval letter) Annexure 1

| Programme | Courses | Sanctioned intake | Year |
|--------------|---------------------|-------------------|---------|
| B. Tech | CSE, ECE, ME, CE | 240 (60 each) | 2023-24 |
| M. Tech | CSE, ECE | 36 (18 each) | 2023-24 |
| M. Tech (PT) | CSE, ECE | 36 (18 each) | 2023-24 |
| BBA | | 120 | 2023-24 |
| BCA | | 120 | 2023-24 |
| MBA | | 120 | 2023-24 |
| MCA | · Lathers (DC)/four | 60 | 2023-24 |

Student Admission in last three (PG)/four years (UG): (Admitted/Sanctioned)

| Sanctioned Seats/ Branch | A/S (201 - 201-) | A/S (201 - 201-) | A/S (201 - 201-) | A/S (201 - 201-) | Total sanctioned intake |
|--------------------------------|---------------------|---------------------|---------------------|---------------------|-------------------------|
| B Tech (ME) | | | | | |
| Attached An | nexure-2 | | | | |
| | | | | | |
| M Tech (ME) | | | | | |
| | | | | | |
| | | | | | |

PART-I

(Mandatory)

Land Area

| Area required (land in acres | Total Area available (in acres) | Shortfall, if any |
|------------------------------|---------------------------------|-------------------|
| as per AICTE) | | NITT |
| 2.5 | 3.748 | NIL |

| Ownership of land and building by the society | Attach relevant certificates |
|---|------------------------------|
| (acquisition by allotment/procurement) Availability of land as per norms in conforming area, | Annexure- 3, 4 & 5 |
| i.e., the land use is Institutional. | |

PART II

Maximum marks 650

Built Up Area: Total Maximum Marks 300

| Particulars | Required as per AICTE Norms | Available | Shortfall (if any) |
|--|--------------------------------|---|---------------------------------|
| | (m^2) | (m ²) | |
| i. Class-rooms ii. Tutorial Rooms iii. Drawing Hall iv. Computer Centre v. Library vi. Laboratories vii. Workshops | | 1025 132 132 150 400 2187 200 | NIL NIL NIL NIL NIL NIL NIL NIL |
| Administrative area | | 1124 1763 | NIL NIL |
| Circulation area Any other | | 742 | NIL |
| Total | | 8815 | 1 1ish COA) |

Note: A certificate is to be submitted from an Architect (registered with COA) for the verification of built up area as per AICTE norms & standard (Refer approval hand book of AICTE). Annexure – 6

Distribution of marks

| stribution of marks | Marks Allotted | Marks Awarded |
|---|----------------|---------------|
| Parameters | Marks Anotteu | |
| Sanctioned building plan as approved by concerned | 100 | 95 |
| hody | | |

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| Availability of built-up area as per the norms of | 200 | 175 | |
|---|-----|-----|--|
| AICTE for proposed/existing programme(s) | | | |

Other Facilities: Total Marks: 350 Annexure - 7

| S. No. | Other Facilities | Marks Allotted | Marks Awarded |
|-----------|--|-------------------|------------------|
| 1. | Language Laboratory | 10 | 06 |
| 2. | Water Supply and outlets for drinking water at strategic locations/Water coolers/RO facilities. | 10 | 06 |
| 3. | Electric Supply | 10 | 07 |
| 4. | Backup Electric Supply | 10 | 05 |
| 5. | Sewage Disposal | 10 | 04 |
| 6. | Telephone and FAX | 10 | 05 |
| 7. | First Aid Facility | 10 | 03 |
| 8. | Vehicle Parking | 10 | 07 |
| 9. | Institution website | 10 | 07 |
| 10. | Facilities for disabled and elderly persons | 10 | 03 |
| 11. | Structure Safety Certificate of building, earthquake resistant certificate, fire fighting devices and building ventilation | 10 | 05 |
| 12. | General Insurance against fire, Burglary and other calamities | 10 | 07 |
| 13. | All approach road | 10 | 06 |
| 14. | General notice Board and departmental Notice Boards. | 10 | 07 |
| 15. | Medical and counselling Facilities | 10 | 07 |
| 16. | Public announcement system at strategic locations | 10 | 02 |
| 17. | Enterprise Resource Planning (ERP) Software for Student-Institutions Parent interaction. | 10 | 03 |
| 18. | Transport facilities | 10 | 08 |
| 19. | Post-office, Bank facilities/ATM | 10 | 02 |
| 20. | CCTV Security System | 10 | 05 |
| 21. | LCD (or similar) projectors in classrooms | 10 | 05 |
| 22. | Group Insurance for the employees | 10 | 09 |
| 23. | Group Insurance for the Students | 10 | 08 |
| 24. | Staff quarters | 10 | 00 |
| 25 | Sports & Games | 10 | 08 |
| 26 | Student canteen | 10 | 06 |
| 27 | Anti Ragging Committee/Display of posters | 10 | 05 |
| 28 | Women Cell | 10 | 06 |
| 29 | SC/ST Cell | 10 | 06 |
| 30 | Internal Complaint Committee | 10 | 06 |
| 31 | T&P Cell with regular T & P Officer | 10 | 05 |
| 32 | Compliance of national academy depository (NAD) as per MHRD direction | 10 | 00 |
| 33 | Provision to watch MOOCS courses through | 10 | 04 |

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| | SWAYAM | | |
|----|--|----|----|
| 34 | Implementation of Unnat Bharat Abhiyan | 10 | 00 |
| 35 | Appointment of student counsellor | 10 | 08 |

Total Marks obtained in Part II = 451/650 (69.38%)

PART-III

Maximum Marks: 1100

Status of Director: Max. Marks 50

| Criteria | Parameters | Marks Allotted | Marks Awarded |
|--|--|-------------------|------------------|
| Director should be posted at as per norms of AICTE (At least on roll for the past one year: award proportionately with time) | In position/As per norms (D.O.J. 01.12.2010) | 50 | 30 |

Details of Faculty- Department Wise: Total Marks 300

| S. No. | Name | Designation | Qualification with (Name of University for UG/PG Degree) | Date of Joining the institute | Total experience | Pay Scale and Basic Pay | Total Salary | No. of Paper Published | No. of Ph.D. Guided |
|-----------|------|-------------|--|--|---------------------|-------------------------------------|-----------------|------------------------------|---------------------------|
| | + | | | | | | | | |
| | | | | Annex | ure-8 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Distribution of Marks

Faculty strength shall be calculated on the basis of sanctioned seat of students.

| Parameters | Marks Allotted | Marks Awarded |
|---|-------------------|------------------|
| Cadre Ratio (1:2:6) for UG and 1:1:1 for PG - (Maximum awards for Professor-15, Associate Professor-15, Assistant Professor-20) | 50 | 20 |
| Conferencing Facility | 25 | 20 |
| Teacher student ratio (1:15) for UG & (1:12) for PG | 75 | 35 |
| Quality of faculty (Ph.Dholder, participation in FDP, Conferences be taken into consideration) | 50 | 15 |
| Publications/Consultancy work | 50 | 10 |
| Salary as per VI pay commission, Provision of CAS for teachers | 50 | 05 |

Computing & other related Facility: 200 Marks

All calculation shall be done on the basis of sanctioned seat of students.

| Particulars | Requirements as per AICTE Norms | Total available | Shortfall, if any |
|--|---------------------------------|-----------------|-------------------|
| No. of Computer terminal (Terminal-student ratio) UG Programme – 1:6 PG Programme – 1:3 | 218 | 220 | No |
| No. of Terminals on LAN/WAN | 218 | 220 | No |

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| Name of Relevant Licensed Software | Microsoft windows & other | |
|---------------------------------------|---------------------------|----|
| Peripherals/Printers | 11 | No |
| Internet Connectivity | Yes | No |

Distribution of Marks

| Parameters | Marks Allotted | Marks Awarded |
|---|-------------------|------------------|
| Number and configuration of terminals | 50 | 35 |
| Availability of software | 50 | 25 |
| Internet Connectivity | 50 | 30 |
| Availability of peripherals (Printer, Scanner etc.) | 50 | 40 |

Library: total marks: 200

| Particulars | Total requirements of the courses as per AICTE Norms | Available | Shortfall, if any |
|---------------------------------|--|--------------------|-------------------|
| Number of title of the Books | | | |
| UG Programme 1:4 | | | |
| Total Titles 400 per course | | | |
| PG Programme 1:8 | | | |
| Total Titles 200 per course | | | |
| Number of Volumes of Books | | Annexure-12 | |
| Total volumes 600 per course | | | |
| No of Journals (Please attached | | | |
| the detailed list) Indian - 12, | | | 200, 200 |
| International 03 Per course | | | |

Distribution of marks

| Parameters | Marks Allotted | Marks Awarded |
|--|-------------------|------------------|
| Progwise titles/volumes | 60 | 40 |
| Number of journals(national / international) | 60 | 30 |
| Number of magazines /newspapers | 30 | 20 |
| Computerization /online subscription | 25 | 15 |
| Reading Room and Reprographic facilities(photocopier and book-binding) | 25 | 10 |

Status of labs / Workshops and supporting staff: Max. Marks 350 Annexure - 10

The committee shall verify the availability of equipments (programme wise) as per the list provided by the office of Dean of Colleges. The committee will also verify the availability of technical lab staff & other staff required in labs, workshop, computer centre and library.

Distribution of marks

| Parameters | Marks Allotted | Marks Awarded | |
|--|-------------------|------------------|--|
| Availability of equipments/instruments | 250 | 125 | |

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| availability of technical lab staff & other staff required in labs, workshop, computer centre and | 100 | 75 |
|---|-----|----|
| library | | |

OR

Applicable for programmes like MBA, BBA etc where specific labs are not part of course curriculum but other methods are devised for practical training.

| Parameters | Marks allotted | Marks Awarded | |
|---|-------------------|------------------|--|
| Summer training programmes /Project reports / Presentations /orientation | 75 | 40 | |
| Group discussion /mock interview/ home assignment/ case study/dissertation etc | 75 | 40 | |
| Participation of students in workshop / seminar etc | 50 | 20 | |
| Labs Facilities as per Syllabus | 50 | 25 | |
| availability of technical lab staff & other staff required in labs, workshop, computer centre and library | 100 | 75 | |

Total Marks Obtained in Part III = 580/1100 (52.73%)

PART IV

Compliance with the terms and conditions imposed by the previous inspection committee

The inspecting team must list the terms and conditions that were to be met by the Institute and indicate whether the Institute has complied with them or not in the following table. Please tick mark the appropriate box. (Add separate sheet if necessary)

| S. No. | Terms and conditions to be complied with by the Institute | Complied with | Substantially complied with | Not complied with |
|--------|---|---------------|-----------------------------|-------------------|
| 01 | More faculty cadre wise need to be appointed | | | ✓ |
| 02 | Seminars/conferences/workshops may be organized for faculty members | | ✓ | |
| 03 | Purchase of latest editions of books of different subjects | ✓ | | |
| 04 | More license software needed in various labs | | ✓ | |
| 05 | Laboratories are not up to marks specially for PG Programmes | | | ✓ |

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Finding in respect of Part III (Overall subjective assessment): Favourable (Write either Favourable or Unfavourable)

- 1. Sufficient land area and built-up space.
- 2. Satisfactory transport facility.
- 3. Adequate physical infrastructure.
- 4. Well connected with roads.

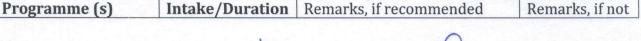
SUMMARY OF THE REPORT

Academic session 2023-24

- 1. Name of the Institute: <u>SOUTH POINT INSTITUTE OF TECHNOLOGY & MANAGEMNET</u>

 <u>PURKHAS ROAD, NEAR SUGAR MILL, SEC-20, SONIPAT-131001</u>
- 2. Justification for allocating marks as per Assessment Performa (Part II &III)
- (i) Legality of Ownership/possession of land and land use -
- (ii) Availability of built-up area and sanctioned building plan -
- (iii) Other Facilities
- (iv)Status of department-wise Faculty -
- (v) Computing & other related facilities -
- (vi)Library -
- (vii)Status of Lab / Workshops and supporting staff
- (viii) Instructional Facilities/ Teaching Aids -
- (ix) Compliance of conditions imposed by previous inspection committee -
- 3. Suggestions for Improvement of Institute:
 - 1. More cadre wise faculty should be appointed as per AICTE/University.
 - 2. Seminars/Conferences/Workshops may be organised for faculty and students.
 - 3. Laboratories may be upgraded.

Recommendations:



PS. BA

| | | | recommended |
|---------------|---------------|---|-------------|
| B. Tech (CSE) | 60/4 Years | Provisionally recommended for one year | |
| B. Tech (ECE) | 60/4 Years | Provisionally recommended for one year | |
| B. Tech (ME) | 60/4 Years | Provisionally recommended for one year | |
| B. Tech (CE) | 60/4 Years | Provisionally recommended for one year | |
| M.Tech (CSE) | 36/2 years | Provisionally recommended for one year | |
| M. Tech (ECE) | 18/ 2 years | Provisionally recommended for one year | |
| M. Tech (ECE) | 18/ 2 years | Provisionally recommended for one year | |
| B.B.A. | 120/3 years | Provisionally recommended for one year | |
| B.C.A. | 120/3 years | Provisionally recommended for one year | |
| MBA | 120 24 cars | from sionally recommended or all or one years | |
| MCA . | 60/2400 | for one gran | ded |
| | (Br. Pryanka) | Parrula Ligh | 3 Junas |
| PARVINDERSIN | | (Dr. Panda Lingh) | 108.2.40 K |

FINAL RECOMMENDATION

Based on the Inspecting Team's finding in respect of Part I, Part II part III and Part IV as detailed in the above tables, the Inspecting Team places the Institute in Category \boldsymbol{C} (Write Category A or Category B or Category C or Category D) keeping in view the benchmarks given in the first page of the format.

(Dr. Parvinder Singh)

(Dr. Priyanka)

Dr. Pamela Singh)

Dr. litender Kumar)

Chairman

Member

Member

Member

Date of Visit 18/07/2023